



JANUARY 4, 2022
City of Port Angeles Council Meeting Agenda
This meeting will be conducted virtually.

The Mayor may determine the order of business for a particular City Council meeting. The agenda should be arranged to best serve the needs and/or convenience of the Council and the public. The Mayor will determine time of break. Hearing devices are available for those needing assistance. The items of business for regular Council meetings may include the following:

A. Call to Order – Regular Meeting at 6:00 p.m.

**B. Roll Call, Pledge of Allegiance
Ceremonial Matters, Proclamations & Employee Recognitions**

1. Election of Mayor and Deputy Mayor

C. Public Comment

The City Council desires to allow the opportunity for Public Comment. However, the business of the City must proceed in an orderly and timely manner. Visit <https://www.cityofpa.us/Live-Virtual-Meetings> to learn how to participate during public comment and or watch the meeting live. Written public comments can be submitted to: council@cityofpa.us, comments will not be read aloud but will be made a part of the record.

To provide pre-recorded messages to the City Council by phone, please call 360-417-4504. Messages received will be made a part of the final record. Comments should be received by 2:00 p.m. Tuesday, January 4, 2022.

For audio only please call: 1-844-992-4726

Use access code: 2556 770 3971

Once connected press *3 to raise your virtual hand, if you wish to make a comment or public testimony. You will be notified when it is your turn to speak. This access code is good for the January 4, 2022 meeting only.

If you are joining in through the Webex link:

<https://cityofpa.webex.com/cityofpa/onstage/g.php?MTID=ea457a6ad1db108b1fceacc002263519d>

and wish to make a comment or public testimony, please use the “raise your hand” feature in Webex. You will be notified when it is your turn to speak.

Members of the public may address the City Council at the beginning and end of any Regular Meeting under "Public Comment." During the "Public Comment" portion of the meeting, individuals may speak to agenda items, except those scheduled for a Public Hearing. The City Council desires to allow the opportunity for Public Comment. However, the business of the City must proceed in an orderly, timely manner. At any time, the presiding officer, in the presiding officer's sole discretion, may set such reasonable limits as are necessary to prevent disruption of other necessary business. At its most restrictive, Public Comment shall be limited to a total of 15 minutes for the first Public Comment period and shall be concluded not later than 9:45 for the second Public Comment period. Individuals may speak for three (3) minutes or less, depending on the number of people wishing to speak. If more than 20 people are signed up to speak each speaker may be allocated two (2) minutes.

Individuals who are residents of the City or own businesses within the City will be called to speak first, with preference given to those who wish to speak to an item on the meeting's agenda. If time remains, the presiding officer will call other individuals wishing to speak, generally in the order in which they have signed in. If time is available, the presiding officer may call for additional unsigned speakers.

Persons speaking shall state their name, whether they reside within the City limits, whether they have any other pertinent connection to the City, and whether they are appearing as the representative of an organization. *Excerpts: Council Rules of Procedure Section 12*

D. Late Items

To be placed on this or future agendas, including any executive session needed during or at the end of the meeting.

E. Consent Agenda | Approve

- 1. Homelessness Coalition Sign-On Letter / *Authorize the Mayor to sign the Homelessness Coalition Sign-On Letter and forward an electronic version of the letter to state representatives*.....E-1
- 2. Ratify Emergency Declaration Issued On December 22, 2021 In Response To A Watermain Break / *Pass the attached resolution declaring an emergency and authorizing emergency repair of the water main and authorize the City Manager to make minor modifications to the contracts if necessary*E-4

F. Public Hearings | 6:30 p.m. or Soon Thereafter

- 1. 2022 Clean Energy Implementation Plan / *Conduct Public Hearing / Close Public Hearing / Pass Resolution*I-1

G. Ordinances Not Requiring Council Public HearingsNone

H. Resolutions Not Requiring Council Public HearingsNone

I. Other Considerations

- 1. Clallam County Economic Development Council End of Year Report / *Presentation by Executive Director Collen McAleer*
- 2. Fish Passage Barrier Removal Project Update (Ennis, Lees, Tumwater Creeks) / *Presentation by WSDOT*
- 3. Community Paramedicine Update / *Presentation by Fire Chief Ken Dubuc*
- 4. Boards and Committee Assignments / *Council Discussion*I-1

J. Contracts & Purchasing

- 1. Approve Contracts for repair of the December 4, 2021 Watermain Break / *Award and Approve*.....J-1

K. Council Reports

L. Information

City Manager Reports:

M. Second Public Comment

Follow the instructions from the first public comment period.

Adjournment

PUBLIC HEARINGS

Public hearings are set by the City Council in order to meet legal requirements. City Council may set a public hearing in order to receive public input prior to making decisions which impact citizens. Certain matters may be controversial and City Council may choose to seek public opinion through the public hearing process.